

NORTH INDIA BOXING ASSOCIATION

AFFILIATED WITH INDIAN AMATEUR BOXING FEDERATION

REGISTERED UNDER SOCIETY ACT XXI OF 1860
ADDRESS; #1098, THE CUSTOMS AND CENTRAL EXCISE HOUSING BOARD, SECTOR 51B, CHANDIGARH –
160047



PRESIDENT

SANJAY SINGH

M NO. 9355855553

SECRETARY GENERAL

KESHAV SINGH

M NO. 8558861985

EMAIL - northindiaboxingassociation@gmail.com

SENIOR/YOUTH MEN/WOMEN BOXING CHAMPIONSHIP 2023-24

PROSPECTUS

DATE - 09-FEB-2023 To 11-FEB-2023

VENUE - VPO. Chitten, Tehsil Tohana, Distt. Fatehabad

ENTRY CLOSE - 08-FEB-2023

ENTRIES TO BE SENT TO - NIBA AND COPY TO :

MR SANDEEP KUMAR

PH NO :- 88823-95559 MR SANDEEP KAYTH PH No. 72062-92028

NO ENTRIES WILL BE ACCEPTED AFTER 08-Feb-2023 UNDER ANY CIRCUMSANCES

ENTRY FEES - 800 Rs.

WEIGHT CLASS - AS PER JABE RULE

TEAM ELIGIBILITY - J&K TEAM, HP-TEAM, PUNJAB - TEAM, HARYANA

-TEAM, SFA-TEAM, CHANDIGARH

BOXERS ELIGIBILITY - AS PER IABF RULEBOOK COMPETETION FORMAT - AS PER IABF RULEBOOK MEDICAL WEIGH-IN - AS PER IABF RULEBOOK

DRAW - DRAW WILL BE HELD AFTER WEIGH IN

REFREE/JUDGE EXAM - AS PER IABF RULE BOOK. FOR MORE INFO CONTACT

MR. AJIT PAL, CHAIRMAN, ROC NORTH INDIA BOXING

ASSOCIATION, PH No. - 85273-36668.

FOR THE NATIONAL CHAMPIONSHIP

FOR THE ENTIRE CHAMPIONSHIP PERIOD (09-FEB-2023 To 11-FEB-2023

IMPORTANT

- 1. THE TEAM/OFFICALS SHALL NOT ARRIVE BEFORE 09-FEB-2023 AND SHALL LEAVE BY 11-FEB-2023
- 2. COST OF TRAVEL OF ALL PARTICIPANTS AND TEAM OFFICIALS UP TO TOHANA WILL BE BOURNE BY RESPECTIVE UNITS
- 3. THE CHAMPIONSHIP WILL BE CONDUCTED AS PER IABF
- 4. ALL BOXERS MUST POSSES THEIR OWN GUM SHEILD, RED AND BLUE VEST SHORTS ACCORDING TO THEIR RESPECTIVE CORNER ALLOCATION.

X
KESHAV SINGH
SECRETARY GENERAL

PLACE: CHANDIGARH



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To,

Weight List

BOYS AND GIRLS

Youth Boys	2005-2006
Weight	48kg,51kg, 54kg, 57kg,60kg,63.5kg,67kg,71kg, 75kg, 80kg,86kg,92kg,+92kg
Senior	1986-2004
Weight	48kg,51kg, 54kg, 57kg,60kg,63.5kg,67kg,71kg, 75kg, 80kg,86kg,92kg,+92kg
Youth Girls	2005-2006
Weight	45-48 48-51 51-54 54-57 57-60 60-64 64-69 69-75 75-81
Senior	1986-2004
Weight	45-48 48-51 51-54 54-57 57-60 60-64 64-69 69-75 75-81

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